

**ACKNOWLEDGING
ACHIEVEMENT**
NEWSLETTER 06 of 2018



26 FEBRUARY 2018

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MON 26 - Assembly on **RULES** for CONTROL TEST; **ONE WEEK** to start of tests.

TUES 27 - Start studying **NOW**.

WED 28 - Base period, hand in money & form for Stay-Awake and Photos; 2.30 - 3.30pm
Grade 12 selected group meet Mr Ndlela in Room 53.

MARCH 2018

THURS 01 - World Book Day. Create a **POSTER** promoting reading and win a **GIANT** chocolate. Include 5 good books from our library. See Ms Clark.

FRI 02 - 1.30pm - 2.30pm
GR12 EXTRA TEACHING.
See body of newsletter.

SAT 03 - 9.00am Session 3 of **PARENTING** workshop for grade 8 parents **ONLY**.

PAY SCHOOL FEES INTO:

BANKING DETAILS:
FIRST NATIONAL BANK
RINK STREET, PE
BRANCH NO. 210317
ACC NO. 53461169147

USE PUPIL'S NAME & SURNAME as REF.
***CARD SWIPING FACILITIES AT SCHOOL**

***ARRANGE FOR DEBIT ORDER FOR CONVENIENCE**

HAVING PROBLEMS? CALL REVIVE 041-3738882/3 OR SPEAK TO A TEACHER COUNSELOR AT SCHOOL

Gr 8 PARENTS

Next workshop is Saturday 03 March 2018 at 9.00am. Please ensure that you have a file for the handouts given and that which you will receive. **DO NOT FORGET YOUR HOMEWORK!** Arrangements for our certificate ceremony on 17 March will be shared here.

PROSPECTIVE PARENTS' MEETING

We hosted a **SUCCESSFUL** meeting with prospective parents and learners, with about 500 people at the meeting! We even ran out of application forms. Thanks to Mr Syfers together with the prefects, who orchestrated the organisation excellently. Our speakers, **WYATT VAN EYK (8)**, **MIKHAYLA MOOTHSAMMY (10)** and **TATENDA CHIKUKWA (12)** truthfully related their personal experiences on their **JOURNEY** through Lawson. Thanks. Mrs Ruiters, Mr Syfers & Joubert professionally guided our audience into the nuts & bolts of the school. Mr Santi was highly instrumental in the success of this meeting, despite his absence because of illness. Thanks to all others who availed and prepared their classes for the tour. The Admin staff once again steered the logistics with providing what was needed for the event. My appreciation is great to all of you for showing you are excellent ambassadors for Lawson.

RCL

The Committee attended a Leadership Summit by FEDSAS at NMU Missionvale Campus. They were made aware of the importance of **GOOD LEADERSHIP** amongst the Youth.

GRADE 12 EXTRA TEACHING
COMPULSORY ATTENDANCE.
FRIDAYS AS LISTED.
TEACHING OF NEW WORK.
BE SEATED BY 1.25pm.

02 March **MATHS & MATHS LIT**
09 March **CAT, HISTORY, LIFE SCIENCES;**

16 March **ART, BUSINESS, CAT, PHYSICS**

We are giving a lot; **ARE YOU?**

SPAR LADIES CHALLENGE

SATURDAY 05 MAY
ENTRIES OPEN ALREADY

ANYONE CAN ENTER UNDER THE NAME OF LAWSON BROWN

Get entry forms from Ms Fortuin or go online

SPORT SHORTS

HOCKEY: **Girls' practice Wednesday & Thursday.** Forms outside Mr Syfers class.

ATHLETICS: We are proud of:
ALUDWE NYALSA 3rd in 100m;
ASEMAHLE MEMANE 5th in shot-put;

NEALEN JONKERS 5th in 800m!
CHESS: **ROMANO LEIBRANDT (8B)**

played in Frans Conradie Tournament in Cape Town and achieved 4th out of 80 children. Well done!

VOLLEYBALL: presently practice is on-going. New members welcomed!

Parents, please guide our children to prepare for the **CONTROL TEST** starting on Mon 07 March!

D.P. Cairncross